

CHAPTER IV

FINDINGS AND DISCUSSIONS

A. Findings

In this chapter, the data are classified based on Rakhmat and Jalaluddin theory the types of self-concepts and it is explained how the types of self-concepts are presented in the movie by the researcher. Dialogue of the characters in the Akeelah and The Bee Movie as a data researcher. Researchers find self-concept in various types. Therefore, to find the self-concept in the movie, the researcher uses Rakhmat and Jalaluddin theory, namely types of self concept theory. Meanwhile, to describe the self concept of values presented in the researchers analyzed the movie using by Rakhmat and Jalaluddin theory.

Types of Self Concept in the Akeelah and The Bee Movie

In this section the results have been obtained by researchers. After watching, understanding, and analyzing the film, it was found that Akeelah and The Bee films have several types of self-concepts related to the theory of Rakhmat and Jalaluddin. The category is divided into positive self-concept and negative self-concept. In this section, the author uses the types of self-concept theory according to the theory of Rakhmat and Jalaluddin to identify and classify them into types of self-concept. 23 data were obtained and after the data reduction process, there were 2 types of self-concepts found in the movie. The distribution can be found in the following table.

1. Positive self concept

(People with a positive self-concept can understand and accept a wide variety of facts about themselves. People with a positive self-concept will set realistic and appropriate goals, which means they have a high probability of achieving those goals).

Table 4.1. Problem Solving

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	He began to have dim feeling that to attain his place in the world. He must be himself and not another	Positive self concept	It is confident in his ability to solve problems
2	Akeelah	Dr. Larabee, this book is too heavy. I thought we were developing my vocabulary	Positive self concept	It is confident in his ability to solve problems
3	Akeelah	And if you learn them all, you can spell any word, no matter how big.	Positive self concept	It is confident in his ability to solve problems
4	Akeelah	I said keep going. Concentrate. Stay focused. Spell effervescent. Don't think about anything else. Come on. Go.	Positive self concept	It is confident in his ability to solve problems

1) He began to have dim feeling that to attain his place in the world. He must be himself and not another included in confident in his ability to solve problems because Akeelah feels confident by trying to provide solutions, namely giving advice to his male friend that he must be himself and not another.

The word "He must be himself and not another" here refers to Rakhmat's theory of self-concept confident in his ability to solve problems that every problem has a solution.

2) Dr. Larabee, this book is too heavy. I thought we were developing my vocabulary included in confident in his ability to solve problems because Akeelah is confident with the book given by Dr. Joshua Larabee to overcome the shortcomings he and his friends had in building vocabulary mastery even though the book was heavy.

Rakhmat's theory about the self-concept of confident in his ability to solve problems is found in the word "I thought we were developing my vocabulary" which means self-confidence in someone which causes him to feel capable and confident in dealing with problems, being responsible for his problems, and every problem. And believe there must be a solution.

3) And if you learn them all, you can spell any word, no matter how big. The word "if you learn them all, you can spell any word" here refers to Rakhmat's theory of self-concept, confident in his ability to solve problems, is a person who has high self-confidence, feels capable and confident to come out of the problems at hand, try to solve problems, and believe that every problem there must be a way out and the best solution.

Therefore, it is included in confident in his ability to solve problems because she feel optimistic by giving an opinion to a male friend that by learning everything, he can spell any word and doesn't care even if the word is spelled a lot or a little.

4) I said keep going. Concentrate. Stay focused. Spell effervescent. Don't think about any think else. Come on. Go included in confident in his ability to solve problems because of Akeelah's confidence by trying to talk to herself to overcome the problem of not concentrating in learning to spell and what she has to do is keep going. concentrate. Stay focused. Effervescent spells. Don't think about any think else.

The word "keep going. concentrate. Stay focused. Effervescent spells. Don't think about any think else" here refers to Rakhmat's theory of self-concept, confident in his ability to solve problems, is self-confidence in someone which causes him to feel capable and confident in overcoming the problems at hand, trying not to run away from responsibility for problems, and believe that every problem has a solution.

Table 4.2. Self Improvement

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	We are. Please continue reading. But I already know most in this speech	Positive self concept	It is able to improve himself
2	Akeelah	Maybe we should be studying more big words.	Positive self concept	It is able to improve himself
3	Akeelah	Where you don't have to worry about tomorrow or yesterday, but you feel and know you're doing the best you can ?	Positive self concept	It is able to improve himself
4	Akeelah	I have much to learn. I'm strong, I'm ready	Positive self concept	It is able to improve himself

1) We are. Please continue reading. But I already know most in this speech. According to Rakhmat, being able to improve himself is that he is able to introspect himself before introspecting others, and is able to change it for the better to be accepted in his environment.

Included in able to improve himself because the words "Please continue reading." It means that Akeelah wants to continue reading the spelling with the aim of improving and wanting to know more in his speech, this is in line with

Rakhmat's opinion above, namely being able to introspect himself and being able to change it to be even better than before.

2) Maybe we should be studying more big words means that Akeelah is trying with her friends to study harder in multiplying words to prepare for the spelling competition, so that Rakhmat's opinion is in line with the sentence, namely Akeelah's ability to introspect herself by studying hard and being able to change it for the better and more mastery of words than before.

According to Rakhmat's theory, being able to improve himself is the ability of a person to introspect himself before introspecting others, and to be able to change himself to be better than before in order to get maximum results.

3) Where you don't have to worry about tomorrow or yesterday, but you feel and know you're doing the best you can ?. According to Rakhmat's theory, being able to improve himself is the ability of a person to introspect himself before giving introspection to others, and to be able to change himself to be better than before.

In the word "Where you don't have to worry about tomorrow or yesterday, but you feel and know you're doing the best you can ?", it has the meaning that Akeelah increases the motivation of his friend so that he does not have to worry about tomorrow or yesterday and feel comfortable getting the best results in learning more vocabulary, so that Rakhmat's opinion is in line with the sentence, namely Akeelah's ability to introspect herself who is already actively studying and then Akeelah gives a moral injection to increase her friend's motivation to learn so

that she is active and able to change it to be better. good about tomorrow or yesterday and be the best.

4) I have much to learn. I'm strong, I'm ready. According to Rakhmat's theory, being able to improve himself is someone with the ability to introspect himself before introspecting or looking at others, and has the ability to change himself to be better than before in order to get the desired result.

In the words "I have much to learn. I'm strong, I'm ready" means I have talked to myself and promised to study harder in terms of increasing vocabulary and he must be ready, must be strong to learn this in order to face the national speaking bee which will be held in a spelling competition, so that in the category of able to improve himself according to Rakhmat.

Table 4.3. Confidence

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	You know, you could be one of my very best students	Positive self concept	It received praise without shame

1) You know, you could be one of my very best students. According to the theory of Rakhmat received praise without shame, someone receives praise without shame without losing his sense of inferiority, even though someone receives praise he does not boast of himself let alone underestimate others.

The word "You know, you could be one of my very best students" means that I have received praise from Dr. Joshua Larabee is without shame because he

is the best student in school and is entitled to be selected to take part in the national speaking bee contest with several of his friends with no pride.

Table 4.4. Self Belief

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Dr. Joshua Larabee	We ask ourselves 'who am I to be brilliant, gorgeous, talented, and fabulous ?'	Positive self concept	It realized that everyone has various feelings, desires and behaviors that are not entirely approved by society

1) We ask ourselves 'who am I to be brilliant, gorgeous, talented, and fabulous ?'. In Rakhmat's theory, realized that everyone has various feelings, desires and behaviors that are not entirely approved by society, is a person who has a sense of sensitivity to the feelings of others so that he respects the feelings of others even though sometimes it is not approved by the community or the surrounding environment.

In the words "We ask ourselves 'who am I to be brilliant, gorgeous, talented, and fabulous?", it means that Dr. Joshua Larabee is sensitive and cares about akeelah and her friends who are not brilliant, gorgeous, talented, and fabulous so that Dr. Joshua Larabee put it this way "We ask ourselves 'who am I"

Table 4.5. Equality

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	I can feel my soul ascending. I'm on my way. Can't stop me now, you can do the same	Positive self concept	It feels equal to other people

1) I can feel my soul ascending. I'm on my way. Can't stop me now, you can do the same including feeling the same as others because here Akeelah feels right what she did in terms of learning to spell and no one else can enjoy it. Then akeelah told her friend that she can do the same as herself without belittling anyone or anyone else.

So according to Rakhmat, feeling the same as other people is a person who has low self-esteem, is not arrogant, denounces or belittles anyone, and always respects others.

2. Negative self concept

(A negative self-concept will underestimate his ability to achieve what he wants. So what happens is, he will not optimize all his abilities to achieve it. In the end, he really is not able to get what he wants).

Table 4.6. Hypercritical Attitude

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	How long did you study for this spelling test ? I didn't	Negative self concept	Hypercritical attitude
2	Akeelah	Does he really think ?. I'm gonna be walking around with somebody in little shorts like that ?. He crazy !	Negative self concept	Hypercritical attitude
3	Akeelah	Is it living in our heart ?. Or in our mind ?. I don't know	Negative self concept	Hypercritical attitude
4	Akeelah	Still so many answers. I don't know	Negative self concept	Hypercritical attitude

1) How long did you study for this spelling test ? I didn't. According to Rakhmat's theory, hypercritical attitude is a type of negative self-concept that always complains, criticizes or belittles anything and anyone. People who are not smart and unable to express, appreciate and acknowledge the advantages or privileges of others.

In this case the words "How long did you study for this spelling test? I didn't", has the meaning that I have criticized his friend because his friend has studied for a long time to prepare for the national spelling contest which is shown in the words "How long did you study for this spelling test?". Then Akeelah belittled her friend by the way she did not study at all which was indicated by the

word "I didn't" which was meant to belittle her friend who had prepared a national speaking contest long ago, so that Rakhmat's opinion was in line with the sentence, namely Akeelah had underestimated her friend who was already active. preparing for the national spelling contest while he himself did not prepare it at all.

2) Does he really think ?. I'm gonna be walking around with somebody in little shorts like that ?. He crazy !. In this case the word has the meaning that akeelah denounced Dr. Joshua Larabee because he was told to walk around wearing shorts, then Akeelah did not accept this, which was indicated by the words "Does he really think?. I'm gonna be walking around with somebody in little shorts like that ?.". And of course I also booed Dr. Joshua Larabee for his advice which was unacceptable to Akeelah which was directed at the word "He's crazy", so that Rakhmat's opinion was the same as those words, namely Akeelah had mocked Dr. Joshua Larabee told him to wear shorts. Akeelah's disapproval was vented by saying "He's crazy".

According to Rakhmat's theory, hypercritical attitude is a type of negative self-concept that a person has who has characteristics such as always complaining, criticizing or belittling all things whatsoever and doesn't care who the person is. People who are less intelligent and unable to express, appreciate and acknowledge the advantages of others that that person has.

3) Is it living in our heart ?. Or in our mind ?. I don't know. According to Rakhmat's theory, a hypercritical attitude is someone with a negative self-concept who always complains, criticizes or cannot appreciate anything and whoever that

person is. People who are not able to express, appreciate and acknowledge the strengths and greatness of other people.

In this case the words “Is it living in our heart?. Or in our mind ?. I don't know”, which means that I have been complaining and talking to myself that if he believes he can love the vocabulary from the bottom of his heart and can be stored clearly in his brain, this is indicated by the words “Is it living in our hearts?. Or in our mind?.” Then Akeelah complained resignedly, not knowing if she could and was sure to do that in order to face the spelling national contest by speaking like this “I don't know”, so that it was the same or in line with Rakhmat's opinion, namely Akeelah complained about her inability to love vocabulary from the bottom of her heart. deepest and can be stored clearly in the brain.

4) Still so many answers. I don't know. In this case it means that Akeelah denounced Dr. Joshua Larabee by saying “Still so many answers” because he was asked to answer questions from Dr. Joshua Larabee but remained in his stance did not answer the question even though the answer was there. Then Akeelah complained by saying "I don't know", so that Rakhmat's opinion was the same as what Akeelah had said, namely that he had denounced not wanting to answer questions and ridiculed Dr. Joshua Larabee then said that he didn't know the answer.

Hypercritical attitude according to Rakhmat's theory is a type of negative self-concept that a person has and has characteristics such as always complaining, criticizing or belittling all things, regardless of who the person is. As well as

people who are less intelligent and unable to express, appreciate and acknowledge the advantages of others that that person has.

Table 4.7. Pessimist

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	I don't know the word for that ?	Negative self concept	Pessimist
2	Akeelah	Ain't got no change for myself	Negative self concept	Pessimist
3	Akeelah	I ain't too young to know	Negative self concept	Pessimist

1) I don't know the word for that ?. According to Rakhmat, pessimist is a type of negative self-concept that a person has and has characteristics such as being reluctant to compete with others in making achievements or success. A person who is pessimistic will think that he will be powerless against harmful competition

In this case it means that Akeelah is talking to herself by saying "I don't know the word for that ?" because Akeelah is not sure or is pessimistic and doesn't even know the use or function of a word to prepare for the national spelling bee contest that he will participate in which is found in the book given by Dr. Joshua Larabee, "So that Rakhmat's opinion is in line with this, namely Akeelah is pessimistic, doesn't know, is powerless about the words she learns in the book to face the competition, in this case is the national spelling bee contest.

2) Ain't got no change for myself. The meaning in the word has a meaning, namely Akeelah is trying to talk to herself that she is not optimistic or can be called a pessimist, no one can change herself or anyone else in this case I am lazy to learn new vocabulary to face stiff competition from several schools who took part in the national spelling bee contest, so it is the same as what Rakhmat said, namely the result of Akeelah's laziness in learning new vocabulary, making her herself a pessimist that she cannot change herself so that she is not lazy.

And Rakhmat said, pessimist is this revealed in a person's reluctance to compete with others in making achievements. He will assume that he will not be able to fight against harmful competition.

3) I ain't too young to know. Rakhmat said that, pessimist is a person's reluctance to compete with others in carving out an achievement. The person will consider himself powerless against a competition that ends up not going according to plan or harming

In this case it means that Akeelah is talking to Dr. Joshua Larabee himself said "I ain't too young to know" because Akeelah felt he was pessimistic or unsure about knowing a new vocabulary because it was felt that Akeelah was still very young to know this, this is the same thing as Rakhmat's words, namely pessimism. What Akeelah has is that she feels less optimistic when she is too young to learn new vocabulary and is powerless about the books she is studying.

Table 4.8. Sensitive to Criticism

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	Where no matter what you do or where you go just don't fit in ?	Negative self concept	Sensitive to criticism
2	Akeelah	I don't care what she said	Negative self concept	Sensitive to criticism
3	Dr. Joshua Larabee	Actually, who are you not to be ?	Negative self concept	Sensitive to criticism

1) Where no matter what you do or where you go just don't fit in. According to Rakhmat, sensitive to criticism is that this person cannot stand the criticism he receives and is easily angry or angry, this means that judging from the influencing factors of the individual, he has not been able to control his emotions, so that criticism is considered wrong. For people like this, correction is often perceived as an attempt to lower their self-esteem. In communicating, people who have a negative self-concept tend to avoid open dialogue, and insist on defending their opinions with various wrong logics.

Akeelah felt uncomfortable with the suggestions and criticisms given by her friend so that she was arrogant and cynical and then attacked her friend's criticism by saying "Where no matter what you do or where you go just don't fit in" which means that wherever, whatever do or wherever his friends go, does not fit at all. So that the statement is in line with the theory of Rakhmat, where

Akeelah strikes back at the criticism and cannot control her emotions to her friend that what she is doing, whatever she is doing, is not suitable at all.

2) I don't care what she said. The meaning of the word has the meaning that Akeelah does not accept criticism and suggestions from her female friends by being shown the words "I don't care", here Akeelah does not care about words or criticism from her friends and feels indifferent. And the word "what she said" refers to the words spoken by her friend Akeelah, so that it has the meaning spoken by Rakhmat, namely Akeelah does not care and does not accept suggestions and criticism from her female friend so Akeelah feels arrogant in responding

Rakhmat is of the opinion that being sensitive to criticism is that this person cannot stand the criticism he receives and is easily angry or angry, this means that judging from the influencing factors of the individual, he has not been able to control his emotions, so that criticism is considered wrong. For people like this, correction is often perceived as an attempt to lower their self-esteem,

3) Actually, who are you not to be ?. Rakhmat is of the opinion that being sensitive to criticism is that this person cannot stand the criticism he receives and is easily angry or angry, this means that judging from the influencing factors of the individual, he has not been able to control his emotions, so that criticism is considered wrong. For people like this, correction is often perceived as an attempt to lower their self-esteem,

In accordance with what Rakhmat said, Akeelah did not accept criticism from her friends and instead defended herself with the wrong opinion contained in

the words "Actually, who are you not to be?" which means that Akeelah's friends are not entitled to give criticism or suggestions because they are considered nothing. Akeelah in this case is not part of her family.

Table 4.9. Feeling Disliked

No	Name of the characters	Dialogues in the movie	Types of self concept	Description
1	Akeelah	Four letter word that makes me cry	Negative self concept	Feeling disliked
2	Akeelah	How I feel about it. I can't decide	Negative self concept	Feeling disliked

1) Four letter word that makes me cry. What Rakhmat said is the same as that statement because Akeelah felt inferior or inferior due to her difficulties and dislike of the four letters that make up a word found in the book given by Dr. Joshua Larabee made Akeelah cry, unsure of how to understand the word in preparation for the national spelling bee contest.

According to Rakhmat, feeling disliked is when someone feels unnoticed, that's why he reacts to other people as enemies, so he can't give birth to the warmth and intimacy of friendship, meaning that the individual feels inferior or even behaves that he doesn't like, for example hating, criticizing or even being disrespectful. involving physically, namely inviting a fight (hostile).

2) How I feel about it. I can't decide. Feeling disliked is someone who feels unappreciated, because that way he reacts to other people as enemies, so that he cannot give birth to warmth and intimacy of friendship, meaning that person feels

inferior or behaves that he doesn't like, for example hating, criticizing or fighting, according to Rakhmat.

In this case the words "How I feel about it. I can't decide" means Akeelah talking to Dr. Joshua Larabee that he doesn't like or dislike his friend's words and then Akeelah feels insecure to study together again and he can't decide when he can study with his friend, so it's the same thing with Rakhmat's theory, namely Akeelah doesn't like or dislike his friend's words and then feel inferior or inferior.

B. Discussions

After finding, data classification can be carried out on the types of self-concepts afterwards, there are 9 divisions of the 2 types of self-concepts. In the findings section, the data were classified based on the types of self-concepts, then the discussion can be discussed as below:

1. Positive Self Concept

a. Solve Problems

According to Hamachek (1995), solving problems is belief in his ability to overcome problems, even when he faces failure and setbacks. Meanwhile, according to Rakhmat (2007:103), problem solving is a person who has self-confidence so that he feels able and confident to overcome the problems at hand, does not run away from problems, and believes that every problem has a solution. Both theories have the same meaning, namely to believe that one has something to find something that really exists.

It is contained in the dialogue “He begins to have a dim feeling to reach his place in the world. He has to be himself and not someone else” including being confident in his ability to solve problems because I feel confident by trying to come up with a solution i.e. giving advice to male friends that he should be himself and not someone else.

The word "He must be yourself and not another" here refers to Hamachek and Rakhmat's theory of self-concept believing in his ability to solve problems is a person who has self-confidence so that they feel capable and confident to overcome the problems they face, do not run away from problems, and believe that every problem has a solution.

In the dialogue “Dr. Larabee, this book is too heavy. I thought we were developing my vocabulary” included in confident in his ability to solve problems because Akeelah was confident with the book given by Dr. Joshua Larabee to overcome the shortcomings he and his friends had in building vocabulary mastery even though the book was heavy.

Hamachek and Rakhmat's theory of self-concept is confident in his ability to solve problems contained in the word "I thought we were developing my vocabulary" which means self-confidence in someone that causes him to feel capable and confident in dealing with problems, being responsible for his problems, and Every problem is believed to have a solution.

In the dialogue "And if you learn them all, you can spell any word, no matter how big". The word "if you learn them all, you can spell any word" here refers to Hamachek and Rakhmat's theory of self-concept, confident in his ability

to solve problems, is a person who has high self-confidence, feels capable and confident to come out of the problems they face. , try to solve problems, and believe that every problem there must be a way out and the best solution. So it is included in confident in his ability to solve problems because I feel optimistic by giving an opinion to a male friend that by learning everything, he can spell any word and doesn't care even if the word is spelled a lot or a little.

In the dialogue “I said keep going. concentrate. Stay focused. Effervescent spells. Don't think about any think else. Come on. Go” is included in confident in his ability to solve problems because of Akeelah's confidence by trying to talk to herself to overcome the problem of not concentrating in learning to spell and what she has to do is keep going. concentrate. Stay focused. Effervescent spells. Don't think about any think else.

The word "keep going. concentrate. Stay focused. Effervescent spells. Don't think about any think else” here refers to Hamachek and Rakhmat's theory of self-concept. confident in his ability to solve problems is self-confidence in someone that causes him to feel capable and confident in overcoming the problems he faces, trying not to run away from responsibility. take responsibility for problems, and believe that every problem has a solution.

b. Self Improve

According to Hamachek (1995), self-improvement is being able to accept himself as an important and worthy person for others, at least for people who are very important in his life. Meanwhile, according to Rakhmat (2007:103), being able to improve himself is a person's ability to introspect himself before giving

introspection to others, and being able to change himself to be better than before. The two theories have the same meaning, namely before introspecting others, it would be better to introspect yourself first so that you are better than before.

In the dialogue "We are. Please continue reading. But I already know most in this speech." It is included in Hamachek and Rakhmat's able to improve himself because the word "Please continue reading", implies that I want to continue reading the spelling with the aim of improving and wanting to know more in his speech, this is in line with Hamachek and Rakhmat's opinion above, namely being able to introspect himself and be able to change it for the better than before.

In the dialogue section "Maybe we should be studying more big words" it means that I have tried with my friends to study harder in multiplying words to prepare for the spelling competition, so that the opinions of Hamachek and Rakhmat are in line with the sentence, namely Akeelah's ability to introspect himself by studying hard and being able to change it for the better and more mastery of words than before.

In the dialogue "Where you don't have to worry about tomorrow or yesterday, but you feel and know you're doing the best you can?". According to Hamachek and Rakhmat's theory contained in the word "Where you don't have to worry about tomorrow or yesterday, but you feel and know you're doing the best you can?" worry about tomorrow or yesterday and feel comfortable getting the best results in learning more vocabulary, so Hamachek and Rakhmat's opinion is in line with the sentence, namely Akeelah's ability to introspect herself who is already actively studying and then Akeelah gives a moral injection to increase her

friends' learning motivation so enterprising and able to change it for the better about tomorrow or yesterday and become the best.

Dialogue "I have much to learn. I'm strong, I'm ready". According to Hamachek and Rakhmat's theory in the word "I have much to learn. I'm strong, I'm ready" means I have talked to myself and promised to study harder in terms of increasing vocabulary and he must be ready, must be strong to learn this in order to face the national speaking bee which will be held in a spelling competition, so that in the category of able to improve himself according to Hamachek and Rakhmat.

c. Confidence

According to Hamachek (1995), confidence or it received praise without shame is being able to receive praise without humility and receive awards without guilt. Meanwhile, according to Rakhmat (2007:103), it is someone who accepts praise without shame without losing his sense of inferiority, even though someone receives a compliment he does not boast of himself let alone underestimate others. Both theories have the same meaning, namely not being arrogant towards others for the achievements obtained.

According to Hamachek and Rakhmat's theory, "You know, you could be one of my very best students" means that I have received praise from Dr. Joshua Larabee is without shame because he is the best student in school and is entitled to be selected to take part in the national speaking bee contest with several of his friends with no pride.

d. Self Belief

According to Hamachek (1995), self belief is sensitive to the needs of others, accepted social habits and especially to the idea that one cannot have fun and sacrifices others. Meanwhile, according to Rakhmat (2007:103), self belief is a person who has a sense of sensitivity to the feelings of others so that he respects the feelings of others even though sometimes it is not approved by the community or the surrounding environment. The two theories have the same meaning, namely, even though they are not appreciated by the surrounding environment, one must be sensitive to the feelings of others.

In the dialogue "We ask ourselves 'who am I to be brilliant, gorgeous, talented, and fabulous ?". In Hamachek and Rakhmat's theory it means that Dr. Joshua Larabee is sensitive and cares about akeelah and her friends who are not brilliant, gorgeous, talented, and fabulous so that Dr. Joshua Larabee put it this way "We ask ourselves 'who am I to be brilliant, gorgeous, talented, and fabulous ?" with the intention that they are sensitive to what he is saying.

e. Equality

According to Hamachek (1995), equality is feeling the same as other people, as a human being he is not high or low, although there are differences in various things. Meanwhile, according to Rakhmat (2007:103), feels equal to other people are people who have low self-esteem, are not arrogant, criticize or belittle anyone, and always respect others. The theory of both has the same meaning, namely whoever, wherever, and whenever we must be humble and respectful.

In the dialogue “I can feel my soul ascending. I'm on my way. Can't stop me now, you can do the same” According to Hamachek and Rakhmat, it is included in feels equal to other people because here Akeelah feels that what she is doing is right in terms of learning to spell and no one can stop her. Then akeelah tells her friend that she can do the same as herself without belittling anyone or anyone else.

2. Negative self concept

a. Hypercritical attitude

According to William D Brooks & Phillip Emmert (1976), hypercritical attitude is always being critical of others. Always complaining and belittling anything and anyone. Not good at expressing appreciation or acknowledgment of the strengths of others. Meanwhile, according to Rakhmat (2007:103), hypercritical attitude is a type of negative self-concept that always complains, criticizes or belittles anything and anyone. People who are not smart and unable to express, appreciate and acknowledge the advantages or privileges of others. Both theories have the same meaning, namely people who do not want to admit to someone's achievements and always underestimate anyone.

In this case the dialogue “How long did you study for this spelling test? I didn't”, has the meaning that she have criticized his friend because his friend has studied for a long time to prepare for the national spelling contest which is shown in the words "How long did you study for this spelling test?". Then Akeelah belittled her friend by the way she didn't study at all which was indicated by the word "I didn't" which was meant to belittle her friend who had prepared a national

speaking contest long ago, so that Rakhmat (2007:103), opinion was in line with the sentence, namely Akeelah had underestimated her friend who was already active preparing for the national spelling contest while she herself did not prepare it at all.

In the dialogue “Does he really think?. I'm gonna be walking around with somebody in little shorts like that ?. He's crazy!”. In this case the word has the meaning that Akeelah denounced Dr. Joshua Larabee because he was told to walk around wearing shorts, then Akeelah did not accept this, which was indicated by the words “Does he really think?. I'm gonna be walking around with somebody in little shorts like that ?”. And also Dr. Joshua Larabee for his advice which was unacceptable to Akeelah which was directed at the word "He's crazy", so that Rakhmat's opinion was the same as those words, namely Akeelah had mocked Dr. Joshua Larabee told him to wear shorts. Akeelah's disapproval was vented by saying "He's crazy".

In this dialogue “Is it living in our heart?. Or in our mind ?. I don't know”, which means that I have been complaining and talking to myself that if he believes he can love the vocabulary from the bottom of his heart and can be stored clearly in his brain, this is indicated by the words “Is it living in our hearts?. Or in our mind ? ” Then Akeelah complained resignedly, not knowing if she could and was sure to do that in order to face the spelling national contest by speaking like this “I don't know”, so that it was the same or in line with Rakhmat's opinion, namely Akeelah complained about her inability to love vocabulary from the bottom of her heart deepest and can be stored clearly in his brain.

In the dialogue "Still so many answers. I don't know". In this case it means that Akeelah denounced Dr. Joshua Larabee saying "Still so many answers" because he was asked to answer questions from Dr. Joshua Larabee but remained in his stance did not answer the question even though the answer was there. Then Akeelah complained by saying "I don't know", so that Rakhmat's opinion was the same as what Akeelah had said, namely that he had denounced not wanting to answer questions and ridiculed by Dr. Joshua Larabee then said that he didn't know the answer.

b. Pessimist

According to Nugroho (2013), pessimist is a concept of negative thinking based on fear and the desire to surrender to destiny. According to William D Brooks & Phillip Emmert (1976), pessimist is reluctant to compete with others in making achievements, considering himself powerless against competition that harms him. Meanwhile, according to Rakhmat (2007:103), pessimist is a person's reluctance to compete with others in carving out an achievement. The person will consider himself powerless against competition that ends up not according to plan or detrimental.

In the dialogue "I don't know the word for that?". In this case it means that Akeelah is talking to herself by saying "I don't know the word for that ?" because Akeelah is not sure or is pessimistic and doesn't even know the use or function of a word to prepare for the national spelling bee contest that he will participate in which is found in the book given by Dr. Joshua Larabee, ", so that the opinion of Nugroho, Rakhmat, and William D Brooks & Phillip Emmert is in line with this,

namely Akeelah is pessimistic, does not know, is powerless in the words she learns in the book to face the competition, in this case is national spelling bee contests.

In the dialogue "Ain't got no change for myself". The meaning in the word has a meaning, namely Akeelah is trying to talk to herself that she is not optimistic or can be called a pessimist, no one can change herself or anyone else in this case I am lazy to learn new vocabulary to face stiff competition from several schools who took part in the national spelling bee contest, so it is the same as what Nugroho, William D Brooks & Phillip Emmert, and Rakhmat said, that is the result of Akeelah's laziness in learning new vocabulary which makes him pessimistic that he cannot change himself so that he is not lazy.

For the dialogue "I ain't too young to know". In this case it means that Akeelah is talking to Dr. Joshua Larabee himself said "I ain't too young to know" because Akeelah felt he was pessimistic or unsure about knowing a new vocabulary because it was felt that Akeelah was still very young to know this, this is similar to what Rakhmat, Nugroho, said. and William D Brooks & Phillip Emmert, namely Akeelah's pessimistic nature, such as feeling less optimistic at an age that is too young to learn new vocabulary and powerless about the books being studied.

c. Sensitive to Criticism

According to William D Brooks & Phillip Emmert (1976), sensitive to criticism is a people like this can not stand criticism received and easily angered or angry. Criticism of him is often perceived as an attempt to lower his self-

esteem. According to Robert A Baron & Don Byrne (2003), being sensitive to criticism is a negative self-concept that is owned by someone who has characteristics such as not being able to withstand criticism and being quick to anger or emotional. Self-criticism is often interpreted as a way to bring down the person's self-esteem. Lack of ability to accept criticism from others as a process of self-reflection. Meanwhile, according to Rakhmat (2007:103), sensitive to criticism is that this person cannot stand the criticism he receives and is easily angry or angry, this means that judging from the influencing factors of the individual, he has not been able to control his emotions, so criticism is considered wrong. For people like this, correction is often perceived as an attempt to lower their self-esteem.

In the dialogue "Where no matter what you do or where you go just don't fit in". Akeelah felt uncomfortable with the suggestions and criticisms given by her friend so that she was arrogant and cynical and then attacked her friend's criticism by saying "Where no matter what you do or where you go just don't fit in" which means that wherever, whatever do or wherever his friends go, does not fit at all. So that the statement is in line with the theory of Grace, William D Brooks & Phillip Emmert, and Robert A Baron & Don Byrne which is where Akeelah attacks criticism and cannot control her emotions over herself to her friends that what she does whatever she does is not suitable at all.

The dialogue in "I don't care what she said". The meaning of the word has the meaning that Akeelah does not accept criticism and suggestions from her female friends by being shown the words "I don't care", here Akeelah does not

care about words or criticism from her friends and feels indifferent. And the word "what she said" refers to the words spoken by his friend Akeelah, so that it has the meaning of what was said by Rakhmat, William D Brooks & Phillip Emmert, and Robert A Baron & Don Byrne, namely Akeelah does not care and does not accept suggestions and criticism from her friend is a girl so akeelah feels arrogant in response

In the dialogue "Actually, who are you not to be?". According to what was stated by Rakhmat, William D Brooks & Phillip Emmert, and Robert A Baron & Don Byrne. Akeelah does not accept being criticized by her friends and instead defends herself with the wrong opinion contained in the words "Actually, who are you not to be?" which means that Akeelah's friends are not entitled to give criticism or suggestions because they are considered nothing. Akeelah in this case is not part of her family.

d. Feeling Disliked

According to William D Brooks & Phillip Emmert (1976), feeling disliked is always feeling unnoticed by others, therefore he always considers other people as enemies so that a close friendship is never established and he will not blame himself. Meanwhile, according to Rakhmat (2007:103), that feeling disliked is someone who feels unnoticed, that's why he reacts to other people as enemies, so he can't give birth to the warmth and intimacy of friendship, meaning that the individual feels inferior or even behaves that he doesn't like, for example hating, criticizing or even those that involve physical, namely inviting a fight (hostile).

In the dialogue "Four letter word that makes me cry". What Rakhmat and William D Brooks & Phillip Emmert put forward is the same as that statement because Akeelah feels inferior or inferior due to the difficulties and dislikes of the four letters that make up a word found in the book given by Dr. Joshua Larabee made Akeelah cry, unsure of how to understand the word in preparation for the national spelling bee contest.

While in this dialogue, the words "How I feel about it. I can't decide" means Akeelah talking to Dr. Joshua Larabee that he doesn't like or dislike his friend's words and then Akeelah feels insecure to study together again and he can't decide when he can study with his friend, so it's similar to the theory of Rakhmat and William D brooks & Phillip Emmert, namely Akeelah doesn't likes or dislikes the words of their friends and then feels inferior or inferior.

